

Rom. 11:1

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THE JEHO  
SUBJECT hath his last  
away his angel!

03/69  
68

## Romans 11.

### THE JEWS

Int.

- (1) For almost 4,000 years, amid all civilization, country, under all conditions of govt., a distinct people with laws, habits, customs peculiar to them. Like the sheep stream thru the ocean... though oppressed, downtrodden, carried by them, scattered. ~~the~~
- (2) Their Golden Age hundreds of years before Caesar days; Greece, Rome, before混浊ing with history. Had a literature before most nations had letters. Prophets in ancient ones; Abraham, Moses, Joseph, David, Solomon. Prophets Isaiah, Jeremiah, Daniel. Jesus, Paul. Miracles & martyrs. ~~the burning bush,漫漫曠曠~~
- (3) Monotheism - no nation even became monotheistic influenced by Jewish influence.
- The Sacred Scriptures. Only take a Bible  
The week, seven days. one / rest as weekly  
The synagogue, church.  
the Saviors. Jn 4:22 Salvation is of the Jews.
- (a) Poem "The Jew"

### I. Their Past.

about 2000 B.C. Abraham. Gen. 12:1ff.

about 1500 B.C. Moses

about 1000 B.C. David, Solomon

722 B.C. The Ten Tribes a prey to Assyria

606, 587 B.C. Judah to Babylon

536 B.C. [70 years, Jn. 25:11] return of some 40,000.  
Babylon, Egypt, Median.

166 B.C. Macabees

63 B.C. Pompey, a general, Rome.

30 A.D. crucified Jesus. "His blood on us and our children." Mat 27:25

66 A.D. the rebels, Nero sends Vespasian, 70's, subdue Judaea  
armies under Flavius Josephus. Nero dies. Vespasian called back to  
Rome to be made Emperor. His son Titus to carry on the war.  
April A.D. 70, 100,000 Roman legions begin next 10 years; Jerusalem;  
August 4 " city falls. Temple burned.  
No interval from until Aug. 1948. June, 1967, 1 day war.

## Suffering thro the ages.

1096 A.D. Time of first crusade, Italy was beset by attempt to murder all Jews in Europe who would not submit to baptism.

England: Following year, chief Rabbi of York with 500 followers besieged in York Castle, when escape became hopeless, slew one another. The chief rabbi then started a confederation, then took up life. For 400 years no Jews in England.  
*None as American soldiers until Baptists plotted below mentioned or oppressed Hobbesian sympathies.*

France:

Spain: Inquisition

Germany: Clergy will steal children of Vtg, sacrificing them for Passover lambs. Anti Semitic riot at Strasburg, 2000 souls, dragged upon in mass scuffle, set on fire.  
*: Hitler. Flowers, wreath, funeral. Davids, etc. reme*

The fulfillment of Hosea 3:4

2 Th. 2:12:24

Rom. 11:23, ~~etc.~~

## II. This Future

Rom. 11:1 "Hath God cast away his people?"

11:2 "God hath not . . ."

11:11, 12, 13 This fold, not

11:24, 26, 18 The good are mixed with others.

They will be restored as a nation to their own land.

> Gen. 30:10, 11; 16:14, 15; 31:35, 36

> Amos 9:14, 15

Isaiah 11:11

Ezek. 37:1-14 Valley, dry bones  
15-22 the two sticks are (as gen. 3:18)

They will return unconverted.

> Ezek. 36: 24-27 "then will I open your eyes..."

Ezek. 22: 17-22

Zech. 13:9

They will be converted, (a mother born of a day) <sup>Isa 66:8</sup> at the return.

The time of Jacob's trouble (the Great Tribulation).

On return, acceptance / Christ: > Zech. 17:1, 6; 14:1, 8, 9, 2-9

Different? Unusual?

c. James and John's brother

c. Paul "EK-Tpwma

> Rom. 11: 26 - 29

<sup>1</sup> John 13:3, 9

D 3/69

# THE JEW

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S CATTERED by God's almighty hand,  
Afflicted and forlorn,  
Sad wanderers from their pleasant Land,  
Do Judah's children mourn;  
And e'en in Christian countries, few  
Breathe thoughts of pity for the Jew.

Yet listen, Gentile, do you love  
The Bible's precious page?  
Then let your heart with kindness move  
To Israel's heritage;  
Who traced those lines of love for you?  
Each sacred writer was a Jew.

And then as years and ages passed,  
And Nations rose and fell,  
Though clouds and darkness oft were cast  
O'er captive Israel  
The oracles of God for you  
Were kept in safety by the Jew.

And when the great Redeemer came  
For guilty man to bleed.  
He did not take an angel's name,  
No, born of Abraham's seed,  
Jesus, who gave His life for you—  
The gentle Saviour — was a Jew.

And though His own received Him not,  
And turned in pride away,  
Whence is the Gentile's happier lot?  
Are you more just than they?  
No! God in pity turned to you—  
Have you no pity for the Jew?

Go, then, and bend your knee to pray  
For Israel's ancient race;  
Ask the dear Saviour every day  
To call them by His grace.  
Go, for a debt of love is due  
From Christian Gentiles to the Jew.

*—Author Unknown*

Rom. 11:1

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J

SUBJECT: Has God cast  
away His people Israel?

Dorothy  
Patterson

9/10/82  
GP

I Re Nation  
"21st" est nation?

Gen. 12:3 got action  
and God

Gen. 12:1-2  
Isaac and Ishmael Gen. 21:12  
22:15-16

17:0-2?

26:13

22:15-18

Jacob and Esau Room. 8:7-13  
ISRAEL & ROMAN

## ~~JACOB AND ISRAEL~~ ISRAEL & EDOM

ISRAEL & ROMANIA  
In 4000 years, amid all civilization, countries, customs, customs,  
rends all conditions for a distinct people with laws, habits,  
customs peculiar to their own.  
crosses three oceans a river 50 miles wide

6. Sweet Stream area  
a variable, rocky  
field, coffee, cacao, scattered, open  
scrub, scattered

down-trodden, &  
birds are coaxed

1. *Berry* *Brach*  
2. *Mer.* 36: 35-37

8. Jan. 32.

7. berries  
8. Jan. 31: 35-37  
This golden age (David, Solon) succeeds you before  
holy days, trees, Rome. Before Herodotus first city.  
Dad's literature before most nations and letters.

Jewishness

- Jewishness

  - (1) Sabbath Ex. 31: 13, 16, 17
  - (2) Hebrew Scripture, synagogue, Talmud, Mishnah
  - (3) Kosher (clean, unclean)
  - (4) Sanctity of land, western wall, tomb area
  - (5) Synagogue, YAMULKE, TALITH (prayer shawl)
  - (6) Passover, YOM KIPPUR, HANUKKAH, fire, lights, dedication in Dec.
  - (7) BAR-MITZVAH

## II. The Land

Gen. 12:7 repeated, confirmed e.g. Gen. 13:18-17  
Israhel Gen. 50:24, 35

Standing before the land. Been gone 600 years.

Judicial 1:1-3

Possessed by Israel's enemies. Will resist any attempt to enter.

The promise to be fulfilled Gen. 105:8-11  
The message of the prophets: Jer. 16:14, 17  
 (a) By Jesus, Parables, Agape time... Exod. 16:13-17, 28:23, 26  
 (b) By the Deuteron. 30' with the command Amos 9:14, 15  
 Covenants silt

(c) In all, no coffee, coal, a reward (windy sheet)

Back to the land from where farren.  
of the soil - to the soil returns  
of the land - "land"  
of the land - "land"

## III. The King

II Sam. 7:12, 13, 16

Ps. 89:3, 4, 34-39

Ps. 23:5, 6; 33:19-21, 25, 26

Th. 1:31-33

Act 2:29-32, 15:14-17

KING JESUS John 18:33-37a MATT. 2:12, 10, 14, 15, 16, 17  
 (1) / 9:19 crossed a key  
 (2) / 4:8 turned outside into reverse.

A coming King

Rev. 17:14, 18:11-16; 11:15

(a) HAIRON  
 (b) All shall be power, gen. 1:26

not angry...

Rev. 4:2; Rom. 11:1-26

SUBJECT: Hath God Cast  
Away His People?

2 1/2

6F

Rev. 4:2; Romans 11:1-26

"Hath God Cast Away His People?"

What has befallen Israel?

Rom. 11:25 Περιποίησις Hippocrates (feeling, medicine) used it as a medical term, referring to "the covering with a callus." So "hardening." In other 2 instances where it word occurs is the NT Mat. 3:5; Eph. 4:18 used with a prepos. "hardening of the heart." But its absence in Romans 11:25 is mysterious. "Hardening of the heart"; apparently next to Rev. to II Cor. 3:14, 15 of the glorifying place, "of the heart"; apparently next to Rev. to II Cor. 3:14, 15 where the usual form of the word, περιποίησις refers to dulling of the sight rather than dulling of the senses more generally (as "of heart"). Hence the two "blindnesses."

Jesus, Bentley, with others, throughout history spiritually blind. But here something has befallen Israel which is unusual and didn't Paul call it in 11:25 "a mystery." However blind before, Israel now is under a new judgment of God after rightly chaffed. Before, blindness was to do with the message of the prophets (prosecution them). But this blindness is to do with Israel. Israel itself the nation is being shown her, as also to us with Christ. Israel clearly the nation is being shown her, as also to us with Christ. Israel clearly the nation is being shown her, as also to us with Christ. This blindness is shown 11:8-10 by the law (Rom. 2:9:4 prophet Israel 29:10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 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2. Not perpetual. Not forever.  
The restoration of Israel as a nation; deliverance, salvation, restoration, Israel as a people, promised, of God is predicted by the prophet he intended, Joel.  
Joel 5:9-10, 21  
Rom. 11:26 predicted in Scripture, blindness removed, Israel saved.  
οὐ πρότερον (q. I Cor. 11:26 ἀγέπτω οὐδὲ ἐδόη) a temporal clause = "until which time" Thayer: th "terminates ad quem" Israel blinded up to a time when it will be terminated.

Here is a good illustration how men will recruit the plazas, ready  
to subvert the pro-concurred nations. Listen blind &  
deaf are the devil's children, impossible to convert. Calvin blind Israel has  
no future considered them as a people cut off forever. So Calvin deliberately  
mistranslated Chap 10 "in order that" and make it mean "read  
blindness is over the Gentiles he says, and they make "all Israel" &  
"all believers" will be saved." Such Negatives is impossible.

Unbelieving hand blind eyes to a point - ὅτι οὐ πωνεῖ τὸν εἶδον  
f. h. <sup>21,22</sup> ἀπό την πωνεθεῶσαν καρποῖς εἶδον = political derision by the  
Gentiles. Began at Babylon's capture under Nebuchadnezzar, will continue  
until return of Christ & establish His kingdom.

This Iopaid the This is antithesis to ὅποι μέρους  
The blindness argues removal according to the flesh; just a small remnant saved,  
very little remains, opposite. Restored by a remnant, a small part  
saved as a weak saved. [The then living Israel. No second chance, even]  
The greatest as a people are now blinded, again.  
restored in belief, conversions.

on the Bank foresees a wonderful effect on its business. It will be very  
much improved.

more beneficial than this downfall!  
Rom. 11:12,15 when Israel turns, what a blessing to the world!  
Acts 3:19-21 Peter speaks of the times / blessing when the Jews turn  
returning their ways.

## II How and When The Deliverance Will Be Accomplished

It is an event, not a process stretching over ages / time.  
Is. 66:8 It's the subject of no small portion.

1. The Redeemer shall come out of Zion (vers 12:23. Rev 18:1 is the city of David, Jerusalem, if you will make it up with a slight change)
2. He will turn ungodliness from Jacob
3. This is the covenant to be fulfilled

In the prophet's clearly foreshadowed method it is:

1. Preceded by the gathering of Israel out of all nations. Eze. 36:22-  
37:28
2. Christ when thy friend comes to them. Zec. 12:9-13:1
3. A nation buying a day Isa 66:8

As set forth in the Apocalypse.

at the rapture, seemingly an immediate, overwhelming change is "all over". During the Tribulation only a remnant of the Jews turns to Christ. It seems the majority of the Jews as well as the Gentiles worship the beast of Rev 13 instead of Christ, but as Jesus so生动地 said this ancient worship is prevalent in unbelief. How then, Israeli? What does happen?

The answer: a restoration of Israel in two major stages.

1. at the beginning of the Tribulation.

At the rapture of the church, spiritual leadership passes to the Jews. Gentiles dominate politically, but the leaders of evangelism, preaching, soul-winning, witnessing, are the Jews. The rapture comes of Rev. 7, the 144,000, a remnant turning to Christ. The rapture comes a great turning to Christ among Israel.

But only a remnant, most do not turn. The unfulfilled program of David's 70th week is completed during this first stage. The remnant believing Jews rebuild their temple, institute sacrifice, mosaic system of worship.

2. At the close of the great tribulation

In the middle of Daniels 70 $\frac{1}{2}$  week, the Man of Sin, the final anti-christ, who came as a man of peace and would deliver, breaks his covenant with the Jews - initiating history's most terrible anti-Semitic persecution. This  $3\frac{1}{2}$  year period described is prophesy, as per 30:7 "the time of Jacob's trouble!"

[Suggestion: note - one God's public ministry is Palestine  $7\frac{1}{2}$  years. Both covenants may be the messiah - miracle, life, birth, resurrecti. There seems to be a divine pattern - for every day, month & year national covenants of Messiah when revealed among them, so the dispensing order is sovereignty land & law & equal length.]

But the great tribulation, deliverance at the end, when their hardness, blindness is removed, after they see their God and Savior. when Christ appears then as the son of man. Paul.

But now the God of this world has blinded the minds of those who do not believe so that they may not see the light of the glorious display of the glory of God in Jesus Christ. 2 Cor 4:4

With him at the end of the world he comes to remove the blinds of darkness but to enlighten the eyes of the blind & add light & understanding. But it is written of the coming kingdom of God it is like a man who sowed his seed on the ground among the tares. But the tares also sprang up with the grain. So the servants of the master of the house said unto him. Sir, did not you sow good seed? It is the enemy that has done this. He said unto them. An enemy has done this. But when my servants come up to you to pull out the tares. Let them first gather in the wheat into my barn. Then shall we see if they are tares or not. John 12:24

4 interpretations of Rom 11:26

102 top line. 380: 4<sup>th</sup>

1. Origen, father (already for e.g. Philo) & the allegorical method of interpretation [cf. Elliott] seems to be the originator of the idea, the passage reads of a general truth - opportunity, blindness & also people will be partially overcome, but in the end all Israel = all nations will be saved. [Does not agree with the text, but cf. 2. of Elliott]  
[Origen & against him many others, but cf. 2. of Elliott]

2. Reformed: that the hardened, blind remnant of Israel etc. not prevent others from entering the church. impossible to accept Father - the Jews are the dead children, impossible to accept. Calvary - deliberate misinterpretation of "until" as "that": the church = the church, the whole people of God.  
Israel = the church, the whole people of God.  
Both deny Israel as Israel fulfillment of the prophecies future, consider the cutoff favor as a people.

3. A typical 19<sup>th</sup> century post-millennial interpreter. To Charles Hodge, a great & general counselor to the Jewish people with millenial ideas about the fulness of the Gentiles or Antichrist. Then these prophecies will be fulfilled and Israel will be restored & given  
"Ephesians to the Romans"

[The idea seems to be it will be done by God's people]

4. Typical 20<sup>th</sup> century post-millennialism

Holds with post millennialism the Israel has a future but instead the Federal is now the & more spiritual renewal. Israel is to be restored as a nation  
Promises fulfilled, a coming of an earthly kingdom  
The meadow over Zerubbabel, the future age on,  
mill. v. 6