

Rom. 11:1

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THE JEW  
SUBJECT: Hath God cast  
away His people!

D 9/69  
GP

Romans II.

THE JEWS

Intro.

(1) For almost 4,000 years, amid all civilization, countries, under all conditions of gov.; a distinct people with laws, habits, customs peculiarly their own. Like the Gulf stream that flows over the ocean... through oppressed, downtrodden, carried captives, scattered.

(2) Their Golden Age hundreds of years before Babylon days; Greece, Rome, before Herodotus wrote history. Had a literature before most nations had letters. Produced incomparable men; Abraham, Moses, David, Jesus, Paul. Prophets Isaiah, Jeremiah, Daniel. Miracles of history, the burning bush, resurrection.

(3) Materialism - no nation ever became materialistic untouchable by Jewish influence.

- The Sacred Scriptures. Only Jews a people
- The world, seven days, in 7 rest and worship
- The synagogue, church.
- The Sabbath. Jn 4:22 Salvation is of the Jews.

(4) Poem "The Jews"

I. Their Past.

about 2000 B.C. Abraham. Gen. 12:1ff.

about 1500 B.C. Moses

about 1000 B.C. David, Solomon

722 B.C. The Ten Tribes a prey to Assyria

606, 587 B.C. Jewish to Babylon

536 B.C. [70 years, Jn. 25:11] return of some 40,000. Zerubbabel, Ezra, Nehemiah.

166 B.C. Maccabees

63 B.C. Pompey, a prisoner of Rome.

30 A.D. crucified Jesus. "His blood on us and our children." Mt. 27:25

66 A.D. the rebellion, Nero sends Vespasian, Titus, subdues Babelion, arrives under Flavian Josephus. Nero dies, Vespasian called best Rome to be made Emperor. His son Titus to carry on the war. April A.D. 70, 100,000 Roman legions begin siege Jerusalem; August 4 city falls. Temple burned. No interest from until May, 1948. June, 1967, 6 day war.

Sufferings thru the ages.

1096 A.D. Time of first Crusade, Holy War began by attempting to murder all Jews in Europe who would not submit to baptism.

England: Following year, chief Rabbi of York with 500 followers besieged in York Castle. When escape became hopeless, threw one another. The chief rabbi then started a conspiracy, then took his life. For 400 years no Jews in England.

*None in American colonies until Baptists & other later religions oppressed Rabbis in the colonies.*

France:

Spain: Inquisition

Germany: Charged with stealing children of V. G., sacrificing them for Passover lamb. Entire community of Strasbourg, 2000 souls, dragged upon immense scaffold, set on fire.

*: Hallel, Flowers, wreath, furrow Danke, outside permit*

The fulfillment of Hosea 3:4

Is. 21:24

Rom. 11:23, ~~24~~

## II. This Future

Rom. 11:1 "Hath God cast away his people?"

11:2 "God hath not..."

11:11, 12, 15 This full view

11:24, 26, 18 The good and with olive trees.

They will be restored as a nation to their own laws.

> Jer. 30: 10, 11; 16: 14, 15; 31: 35, 36

> Amos 9: 14, 15

Isaiah 11: 11

Ezek. 37: 1-14 Valley, dry bones  
15-22 The two sticks one (see Jer. 3: 18)

They will return unconverted.

> Ezek. 36: 24-27 "then will I sprinkle..."

Ezek. 22: 17-22

Zech. 13: 9

They will be converted, (a nation born in a day) at the return of Y.  
Isa. 66: 8

The time of Jacob's trouble (the Great Tribulation).

On return, acceptance of Christ: > Zech. 12: 1, 6; 14: 1, 4, 9, 2-9

> Rom. 11: 26-29

Different? Universal?

of James and Paul's letters  
of Paul "K-Tpud"

Zech. 13: 3, 9

D-3/69

# THE JEW



**S**CATTERED by God's almighty hand,  
Afflicted and forlorn,  
Sad wanderers from their pleasant Land,  
Do Judah's children mourn;  
And e'en in Christian countries, few  
Breathe thoughts of pity for the Jew.

Yet listen, Gentile, do you love  
The Bible's precious page?  
Then let your heart with kindness move  
To Israel's heritage;  
Who traced those lines of love for you?  
Each sacred writer was a Jew.

And then as years and ages passed,  
And Nations rose and fell,  
Though clouds and darkness oft were cast  
O'er captive Israel  
The oracles of God for you  
Were kept in safety by the Jew.

And when the great Redeemer came  
For guilty man to bleed.  
He did not take an angel's name,  
No, born of Abraham's seed,  
Jesus, who gave His life for you—  
The gentle Saviour — was a Jew.

And though His own received Him not,  
And turned in pride away,  
Whence is the Gentile's happier lot?  
Are you more just than they?  
No! God in pity turned to you—  
Have you no pity for the Jew?

Go, then, and bend your knee to pray  
For Israel's ancient race;  
Ask the dear Saviour every day  
To call them by His grace.  
Go, for a debt of love is due  
From Christian Gentiles to the Jew.

—*Author Unknown*

Rom. 11:1

J

SUBJECT: Has God Cast  
Away His People Israel?

Dorothy  
Patterson

9/10/82

GP

I The Nation

Gen. 12:1-9 's part nation &

Isaac and Ishmael Gen. 17:1-27  
21:12  
22:15-18

Job and Esau Rom. 9:7-13  
ISRAEL & ROM

For 4000 years, amid all civilizations, countries, continents, reads all conditions / yrs. a distinct people with laws, customs, customs peculiarly their own.

- 1. Suez Stream thru the ocean a river 50 miles wide, 1 mile deep
- 2. a miracle / daily down-fallen, captive, enslaved, scattered, oppressed, 1. being back uncounted
- 3. Jer. 31:35-37

Their golden age (David, Solomon) Amshanda, years before Babylon day, Persia, Rome. Before Herodotus first entry, had a literature before most nations and letters.

Jewishness

- (1) Sabbath Ex. 31:13, 16, 17 <sup>mishna</sup>
- (2) Hebrew Scripture, Synagogue, Talmud <sup>Semara</sup>
- (3) Kosher (lean, kosher)
- (4) Law for the land, western wall, temple area
- (5) Synagogue, YARMULKE, TALITH (prayer shawl)
- (6) Passover, YOM KIPPUR, HANUKKAH, fast & lights, dedication in Dec.
- (7) BAR-MITZVAH

II. The Land

Gen. 12:7 repeated, mentioned e.g. Gen. 13:18-17  
 just Gen. 50:24, 25

Standing before the land. Been gone 400 years.  
 Jubah! 1-3  
 Possessed by Madianites. Will resist any attempt to enter.

Does the land still exist?  
 The message of the prophets: Is. 10:8-11  
 Jer. 16:14, 17  
 Ezek. 11:13-17; 28:23, 26  
 Amos 9:14, 15  
 (a) Ben Sira. Famous. Augustine ...  
 (b) In Augustine. 30' with the column  
 GREEN LINE

(c) Madian. no coffins, cauld. a shroud (windy dust)  
 Back to the land from where taken.  
 of a soil - to the soil return  
 of the land - ... land  
 of the land - ... land

III The King

II Sam. 7:12, 13, 16  
 Ps. 89:3, 4, 34-39  
 Jer. 23:5, 6; 33:19-21, 25, 26  
 Zech. 1:13-14  
 Matt. 2:29-32; 15:14-17

KING JESUS John 18:33-37a A KING Heb.  
 (1) Matt. 2:13-18  
 (2) 19:19 crowned a King  
 (3) Eph. 4:8 triumphed and gave into heaven.

A coming thing  
 Rev. 11:14; 19:11-16; 11:15  
 (1) HAAKON  
 (2) All said the power of Jesus  
 not empty...



Rev. 4:2 ; Rom. 11:1-26

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SUBJECT: Hath God Cast  
Away His People?

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Rev. 4:2; Romans 11:1-26

# "Hath God Cast Away His People?"

## What has befallen Israel?

Rom. 11:25  $\pi\tau\upsilon\pi\omega\sigma\iota\varsigma$  Hippocrates (father, medicine) used it as a medical term, referring to "the covering with a callus." So "hardening." In other 2 instances where the word occurs in the NT Mark 3:5; Eph. 4:18 used with the expression, "hardening of the heart." But the absence in Romans of the qualifying phrase, "of the heart," apparently sent the text to II Cor. 3:14, 15 where the verbal form of the word,  $\pi\tau\upsilon\pi\omega\sigma\iota\varsigma$  refers to dulling of the sight rather than dulling of the senses more generally (as to heart). <sup>blindness</sup>

Jesus, disciples, both alike, throughout history spiritually blind. But here something has befallen Israel which is revealed no doubt. Paul calls it in 11:25 "a mystery." However blind before, Israel now is under a new judgment of God after rejecting Christ. Before, blindness was due to the message of the prophets (persecuted them). But this blindness has to do with Christ. Israel leads the nations in being slow to hear, see. This blindness is shown 11:8-10 by the Law Leviticus 29:4  
... prophet Isaiah 29:10  
... psalm 115:6-8: 23, 23

BUT

Israel's rejection is neither total nor perpetual. 11:1

1. Never total. Always on alert, being resurrect 11:25 "in part"
  - (A) 11:1 He an Israelite. His own case in part. of Mark 3:4-6 G422: 3-15  
Mgt he was saved after Israel according to the flesh was cut off.
  - (B) 11:2-5 Elijah in his faith supposed himself to be alone, but he saved his 7,000 not how to Israel. The number, not the Jews they saved has always been greater than has appeared to human sight.
  - (C) So though the centuries 11:5, 7 a remnant according to grace. V3 Jews:
    - SAMUEL SCHERESHENSKY - to the Bible to mandarin, a monumental work which enabled 250 million Chinese to read the scriptures.
    - ALFRED ROEDERSHEIM His "Life and Times of Jesus the Messiah" still towers above all others on the life of Christ.
    - ADOLPH SAPHIR "Letters of Epistles to the Hebrews, brought in darkness light, living & inspiring? Bible it reads"
    - AUGUST NEANDER, famed church historian
    - SOLOMON GINSBERG "A wandering Jew in Brazil" missionary.
    - HUBERT J. SCHONRIEBO "The Authentic N.T." G422 Jews to ambats.

2. Not perpetual. Not forever.

The restoration of Israel as a nation; deliverance, salvation, acceptance, peace as a people, promised, of the prophets of the prophets and intended, etc.

Rom. 11:26 <sup>Isa. 59:20, 21</sup> predicted in Scripture, blindness removed, Israel saved.

ἀπιο<sup>ος</sup> (cf. I Cor. 11:26 ἀπιο οὐ εἶδον) a temporal clause = "until which time" & Thayer = "the terminus ad quem"

Israel blind ed up to a time when it will be terminated.

Here is a good illustration, how men will wrest the plain meaning of Scripture to substantiate their pre-conceived notions. Luther placed the Jews as the devil's children, impossible to convert. Calvin held Israel had no future considered them as a people cut off forever. So Calvin deliberately mistranslated ἀπιο "in order that" and made it mean, "read blind ed in order the Gentiles to accept, as they made "all Israel" = "all believing" and to save." Such logic is impossible.

Useful in hand blind up to a point - τὸ πλήρωμα τῶν ἔθνων εἰς ἔλθειν  
cf. Mt. 23:37 ἀπὸ πληρωθῆσαν καὶ ποὺ ἔθνων = political domination by the Gentiles. Before it Babylon captiv under Nebuchadnezzar, with certain initial return of that & established his kingdom.

πλήρωμα τῶν ἔθνων = the fullness of Gentile blessing; begun at Pentecost, continuing in the age of grace, close when Israel caught away. This is the terminus of Israel's blindness. The time of the Gentile period = the beginning of the millennial period.

πᾶς Ἰσραὴλ the πᾶς in contrast to ὁ πῶς μέρους now  
The blindness upon Israel according to the flesh; just a small remnant saved, when Christ returns, opposite. Next will of a remnant, a small part of Israel as a whole saved. [The then living remnant. No second chance, ever]  
The Jews as a people are now blind ed, right.  
restored in belief, conversion.

In the Paul promises a wonderful effort on the Gentiles. It will be very more beneficial than their downfall.

Rom. 11:12, 15 when Israel turns, what a blessing to the world!  
Acts 3: 19-21 Peter speaks of the time / blessing when the Jews turn, when Christ comes.

II How and when The Deliverance Will Be Accomplished

1:26, 27  
It is an event, not a process extending over ages & times.  
30: 2nd to 6: 8' It is the subject of so much of prophecy.

- 1. The Redeemer shall come out of Zion (Isa. 45: 12: 23. Rev. 14: 1 in the city of David, Jerusalem, if you will believe it is possible)
- 2. He will turn his judgment from Zion
- 3. This is the covenant to be fulfilled

In the prophecies clearly foretold and the method of it.

- 1. Preceded by the gathering of Israel out of all nations. Eze. 36: 22-37: 28
- 2. Christ when they please comes to them. Zech. 12: 9-13: 1
- 3. A nation born in a day Isa. 66: 8

As set forth in the Apocalypse.

At the rupture, seemingly an immediate, assembling church is "all Israel." During the Tribulation, only a remnant of the Jews turn to Christ. It seems the majority of the Jews as well as the Gentiles worship the beast of Rev. 13 instead of Christ, but the Jews re-attain this ancient worship in Jerusalem in unity. How, then, is Israel's blindness lifted?

The answer: the restoration of Israel - in two major stages.

- 1. at the beginning of the Tribulation.
- At the rupture of the Church, spiritual leadership passes to the Jews. Gentiles dominate politically, but the leaders of encouragement, preaching, soul-winning, witnessing, are the Jews.
- of Rev. 7, the 144,000, a remnant turn to Christ. The rupture causes a great turning to Christ among Israel.

But only a remnant, most do not turn. The unfulfilled program of David's 70th year is completed during this period before the 2<sup>nd</sup> coming of X, i.e., the assembling Jews rebuild their temple, institute sacrifices, reconstitute system of worship.

2. At the close of the great tribulation

In the middle of Daniel's 70th week, the Man of Sin, the final anti-Christ, who came as a man of peace and would deliver, breaks his covenant with the Jews - institutes his own, most terrible anti-Semitic persecution. This 3 1/2 year period described in prophecy, as Mt. 24:7 "the times of Jacob's trouble".

[Suggestion: with our Lord's public ministry in Palestine 3 1/2 years, Jesus abundant proof for the Messianic - miracle, life, truth, resurrection. There seems to be a divine justice - for every day, month of this national rejection of Messiah which resulted among them, so their suffering under the sovereignty of God of equal length.]

But the great turning, deliverance at the end, when their hardness, blindness is removed, and they see their Lord and Saviour. when Christ appears to them as the Son of Man.

4 interpretations of Rev 11:26  
 1st 2 together. 3rd 4th

1. Origen, father (allegorizing Psalms) of the allegorical method of interpretation [cf. Elliott] seems to be the originator of the idea, the passage teaches of a period of truth - spiritual blindness. & the people will be gradually awakened, but in the end all Israel & all nations will be saved. Does not solve the dilemma.

2. Reformers. They thought the hardest blind condition of Israel is not present ~~now~~ for <sup>in the</sup> church. Luther - the Jews are the dumb children, impossible to convert Calvin - deliberate misrepresentation of "until" as "that" "in Israel" = the church, the whole people of H. Both deny Israel any literal fulfillment of their prophetic future, consider the cutoff favor as a people.

3. A typical 19th century post-millennial interpreter. So Charles Hodge, a great general counsellor of the Jewish people which will take place when the fulness of the Gentiles is brought in. Then these people will be fulfilled <sup>and</sup> "the servant of the Lord" "Elijah to the Romans"

[The idea seems to be it will be done by Gentiles precisely]

4. Typical 20th century post-millennialist. Hold with post-millennialist that Israel has a future but insist the future is more than a mere spiritual revival. Israel is to be restored as a nation. Promises fulfilled, a literal 40 year earthly life. The great age, 12 tribulation, the future age, the millennial